

## Club Health Assessment for District 45 through April 2022

| WIERNAT        | TONAL                         |                 | Status   | _                                    |        | Ме | embe | rship  |          |   |                                    |   | Finance               | LCIF |  |  |                    |  |
|----------------|-------------------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name                  | Charter<br>Date |  | Current<br>Member Me<br>Count        | embers |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                               |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months                             | When<br>3 more tha<br>one year<br>n appears i | repeat                |      | Notes the I<br>officers that<br>do not have<br>an active | 12 month                                       | \$                 |  |
| Clubs          | more than two years ol        | d               |  |                                      |        |    |      |  |          |   |                                    |   |                       |      |  |  |                    |  |
| 14207          | ARLINGTON                     | 01/10/1952      | Active   | 18                                   | 3      | 1  | 2    | 12.50%   | 16       | 3   | 0                                  |   | 3                     | R    | M,MC,SC  | 6  |                    |  |
| 14208 E        | BARRE                         | 10/07/1938      | Active   | 57                                   | 8      | 1  | 7    | 14.00%   | 50       | 0   | 0                                  |   |                       | N    | P,M,MC,SC  | 1  |                    | \$1,650.00                                 |
| 33678 E        | BRANDON FOREST DALE           | 04/08/1977      | Active   | 30                                   | 0      | 0  | 0    | 0.00%  | 30       |   | 16                                 |   | 4                     | R    |  | 16   |                    | \$100.00                                   |
| 121656 E       | Brattleboro Area              | 03/25/2014      | Active   | 9                                    | 0      | 0  | 0    | 0.00%  | 8        |   | 3                                  |   |                       | N    | М  | 7  |                    |  |
| 14212 (        | CASTLETON                     | 11/07/1947      | Active   | 67                                   | 5      | 4  | 1    | 1.52%  | 66       | 16  | 0                                  |   |                       | N    | M,MC,SC  | 0  |                    | \$1,300.00                                 |
| 14213 (        | COLCHESTER                    | 04/25/1963      | Active   | 26                                   | 2      | 2  | 0    | 0.00%  | 26       | 2   | 1                                  |   |                       | R    | MC,SC  | 0  |                    | \$350.00                                   |
| 14237 [        | DEERFIELD VALLEY              | 03/16/1954      | Active   | 53                                   | 0      | 6  | -6   | -10.17%  | 50       | 3   | 0                                  |   | 2                     | N    | P,M,SC   | 2  |                    | \$250.00                                   |
| 14214 [        | DERBY                         | 08/17/1954      | Active   | 19                                   | 0      | 0  | 0    | 0.00%  | 5 19     |   | 25                                 |   | 4                     |      | T,M,VP,MC,SC   | 24+  | 90+ Days           |  |
| 14215 E        | ENOSBURG FALLS                | 03/13/1952      | Active   | 49                                   | 0      | 0  | 0    | 0.00%  | 49       |   | 0                                  |   | 2                     | R    | P,MC,SC  | 11   |                    |  |
| 14216 E        | ESSEX JUNCTION                | 12/18/1947      | Active   | 42                                   | 6      | 0  | 6    | 16.67%   | 36       |   | 0                                  |   |                       | N    | MC,SC  | 0  |                    | \$250.00                                   |
| 40752 (        | GEORGIA                       | 01/25/1982      | Active   | 20                                   | 0      | 0  | 0    | 0.00%  | 20       |   | 0                                  |   | 7                     |      | M,VP,MC,SC   | 0  |                    | \$100.00                                   |
| 8273 (         | GRANVILLE                     | 01/13/1960      | Active   | 23                                   | 1      | 3  | -2   | -8.00%   | 28       | 3   | 3                                  |   |                       |      | VP,MC,SC   | 14   |                    | \$100.00                                   |
| 14231 H        | HEARTLAND                     | 01/04/1957      | Active   | 28                                   | 0      | 2  | -2   | -6.67%   | 31       | 30  | 0                                  |   |                       | N    |  | 0  |                    | \$170.00                                   |
| Ex             | c Award (06/30/2021)          |                 |  | ĺ                                    |        |    |      |  |          |   |                                    |   |                       |      |  |  |                    |  |
| 37804          | JERICHO-UNDERHILL             | 12/31/1979      | Active   | 21                                   | 0      | 1  | -1   | -4.55%   | 24       | 6   | 1                                  |   |                       | N    | MC,SC  | 4  |                    | \$300.00                                   |
| 127447 l       | Londonderry Area Tri Mountain | 05/23/2016      | Active   | 17                                   | 6      | 3  | 3    | 21.43%   | 14       | 2   | 0                                  |   |                       |      | VP   | 6  |                    | \$925.00                                   |
| 14219 I        | MANCHESTER                    | 12/12/1951      | Active   | 32                                   | 4      | 5  | -1   | -3.03%   | 34       | 8   | 1                                  |   | 3                     | N    | M,MC,SC  | 0  |                    |  |
| 14220 I        | MIDDLEBURY                    | 08/25/1952      | Active   | 63                                   | 3      | 1  | 2    | 3.28%  | 62       | 2   | 0                                  |   | 2                     | N    | M,MC   | 5  |                    | \$1,300.00                                 |
| 14222 1        | NORSHAFT                      | 02/17/1953      | Active   | 78                                   | 6      | 16 | -10  | -11.36%  | 88       | 6   | 1                                  |   | 2                     | R    | M,MC   | 4  |                    | \$75.00                                    |
|                | c Award (06/30/2017)          | 05/40/4051      |  |                                      |        |    | _    |  |          |   |                                    |   |                       |      | M,MC   |  |                    |  |
|                | NORWICH                       | 05/19/1954      | Active   | 28                                   | 1      | 4  | -3   | -9.68%   |          | 26  | 3                                  |   |                       | N    | MC,SC  | 0  |                    | \$2,476.00                                 |
|                | ORLEANS                       | 08/09/1954      | Active   | 36                                   | 0      | 0  | 0    | 0.00%  |          |   | 0                                  |   | 2                     | N    |  | 2  |                    | \$100.00                                   |
|                | PITTSFORD                     | 01/25/1968      | Active   | 5                                    | 0      | 2  | -2   | -28.57%  |          | 14  | 0                                  |   | 4                     | R    | M,MC,SC  | 1  |                    |  |
| 14227 F        | READSBORO                     | 01/24/1957      | Active   | 27                                   | 0      | 3  | -3   | -10.00%  | 34       | 5   | 6                                  |   | 3                     | N    | T,MC,SC  | 24+  |                    |  |



## Club Health Assessment for District 45 through April 2022

| WERNATIONE                             |              |                                    |             |                                      |                |         | Status                                   | 6                   |                                      |                              | Me                                   | ember                | ship   |          |   |   |                                      | Financ                | e LCIF                                      |             |  |           |                              |
|--|--------------|------------------------------------|-------------|--------------------------------------|----------------|---------|--|---------------------|--------------------------------------|------------------------------|--------------------------------------|----------------------|--|----------|---|---|--------------------------------------|-----------------------|---|-------------|--|-----------|------------------------------|
| Club<br>Number                         | _            | lub<br>ame                         |             |                                      | narter<br>Date |         |  |                     |                                      |                              | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     |                                      | President<br>Rotation | Vice<br>President<br>Reported               |             | Months<br>Since La<br>Activity<br>Report **        | st Accoun |                              |
|  |              |                                    |             |                                      |                | on<br>\ | nber of<br>status<br>within la<br>wo yea | quo<br>st           | If below<br>15<br>members<br>appears | 6                            |                                      |                      | If net los<br>is greate<br>than 20%<br>appears | r<br>6   |   | months                                    | When more than one year n appears in | repeat                |   | officers th | e If no repo<br>naint 12 mon<br>veappears<br>e red | nths      |                              |
| 14228 F                                | RICHFO       | ORD                                |             | 10/                                  | 15/195         |         | Active                                   |                     | 27                                   | 1                            | 3                                    | -2                   | -6.90%   |          | 5   | 0   |                                      | 4                     | R   | T,MC,SC     | 0  |           | +                            |
| 14229 F                                | ROUTE        | 100 L C                            |             | 05/                                  | 18/196         | 6       | Active                                   |                     | 8                                    | 0                            | 0                                    | 0                    | 0.00%  |          |   | 47  |                                      | 3                     |   | P,T,M,VP,M  | c <sub>N/R</sub>                                   | 90+ Days  | i                            |
| 14232 \$                               | SPRING       | GFIELD                             |             | 11/0                                 | 08/1937        | 7       | Active                                   |                     | 36                                   | 0                            | 1                                    | -1                   | -2.70%   | 6 38     | 12  | 2   |                                      |                       |   | MC          | 1  |           | \$2,000.00                   |
| 46295                                  | STRAF        | FORD & AF                          | REA L C     | 06/                                  | 09/198         | 6       | Active                                   |                     | 52                                   | 6                            | 0                                    | 6                    | 13.04%   | 6 48     |   | 6   |                                      | 2                     | R   | VP,MC,SC    | 0  |           | \$1,400.00                   |
|  | SWAN7        | TON MISSIS                         | SQUOI       | 06/                                  | 21/199         | 3       | Active                                   |                     | 14                                   | 0                            | 3                                    | -3                   | -17.65%  | 6 17     | 20  | 0   |                                      | 3                     | R   | P,M,VP,MC,  | sc 1   |           | \$100.00                     |
| 46958                                  |              |                                    |             | 02/                                  | 18/198         | 7       | Active                                   |                     | 27                                   | 5                            | 3                                    | 2                    | 8.00%  | 6 24     | 11  | 2   |                                      | 2                     | R   | MC,SC       | 2  |           | \$288.00                     |
| 14234 \                                | VALLE        | YLC                                |             | 05/                                  | 22/196         | 9       | Active                                   |                     | 17                                   | 0                            | 0                                    | 0                    | 0.00%  | 6 17     |   | 29  |                                      |                       | N   | M,MC,SC     | 24+  |           |                              |
| 14235 \                                | VERGE        | ENNES                              |             | 09/                                  | 15/195         | 4       | Active                                   |                     | 63                                   | 7                            | 1                                    | 6                    | 10.53%   | 6 56     | 38  | 0   |                                      |                       | N   | MC          | 0  |           | \$5,165.00                   |
| 42410 V                                | WILLIS       | TON AREA                           | 4           | 03/                                  | 16/198         | 3       | Active                                   |                     | 8                                    | 1                            | 1                                    | 0                    | 0.00%  | 6 8      | 4   | 0   |                                      |                       | N   | MC,SC       | 7  |           |                              |
| 14239 \                                | WINDS        | OR                                 |             | 09/                                  | 24/195         | 1       | Active                                   |                     | 12                                   | 0                            | 1                                    | -1                   | -7.69%   | 6 13     | 56  | 1   |                                      | 2                     | R   |             | 0  |           | \$825.00                     |
| Current<br>Total<br>Clubs (<br>Count ( | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Net<br>Club | Current<br>Total<br>Members<br>Count |                |         | YTD<br>Net<br>Growth                     | YTD<br>Net<br>Growt | Cou<br>th Mo                         | mber<br>int 12<br>nths<br>go | Average<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>less than<br>20<br>nembers         | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | of Club<br>in<br>Status C            | s<br>in I             | tatus Quo<br>Clubs<br>Financial<br>spension |             |  |           | ancelled for<br>on-Financial |
| 32                                     | 0            | 0                                  | 0           | 1,012                                | 65             | 67      | -2                                       | -0.20               | )% 1                                 | 1,018                        | 32                                   |                      | 31%  | 28%      | <b>6</b> 0%   | 6%  | 0                                    |                       | 0%  | 0           | 0  | 0         | 0%                           |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.